

## (515) Interview Skills

### Description

Assess proficiency in job search and interview situations.

### Eligibility

Any secondary division student member may enter this event. Member may *not* enter both Interview Skills and Advanced Interview Skills in the same year. This event may *not* be repeated. Members participating in national level competition must be registered for the event prior to submission deadline for technical judging. Members *must* participate in both parts of the competition to be ranked.

**No equipment, supplies, or materials other than those specified for an event will be allowed in the testing area. No previous Business Professionals of America tests and/or sample tests or facsimiles thereof (handwritten, photocopied, or keyed) may be taken into the testing area. Violation of this rule will result in disqualification.**

### Competencies

- Apply technical writing skills to produce cover letter and résumé
- Demonstrate knowledge of employability skills
- Apply research to determine qualifications for jobs
- Demonstrate a professional image
- Demonstrate knowledge of job advancement
- Demonstrate effective communication and interpersonal skills
- Discuss understanding of workplace ethics and work environments

### Specifications

- This is a pre-submitted event. See instructions for submissions.
- Member will indicate on his/her résumé the position for which he/she is applying. There are openings in all departments of Digital Solutions shown on the Organizational Chart found in the *Style & Reference Manual*.
- Member may interview for any position listed on the organizational chart for which he/she is qualified.
- Information in the cover letter and résumé must be authentic; however, members may choose to use a fictitious personal address and telephone number. The use of references on the résumé is optional.
- **Submit the résumé and cover letter as two separate PDF files to <https://upload.bpa.org> no later than 5:00 p.m. Eastern Time, on April 1, 2025. *This is the deadline for the National Leadership Conference. Each Regional or State Conference may have specific deadlines prior to the National deadlines. Please consult the Regional or State Conference Administrator for Regional or State deadlines.***
- Members will receive an automated response confirmation at the time of submission.
- Individual confirmation of receipt *cannot* be provided by the National Center.
- Member ID will be required for submissions.
- No fax or mailed copies will be accepted.
- No exceptions can be made for missed deadlines due to incorrect submission or technical difficulties.
- Multiple submissions *cannot* be accepted.

- Due to the nature of the pre-submitted materials, no late registrations/move-ups for Interview Skills can be accepted after April 1, 2025.
- Materials from non-registered members, those missing Member ID and/or projects received after the deadline *cannot* be accepted.
- No changes can be made after the date of submission.
- The cover letter must be addressed as follows:
  - Ms. Julie Smith, Manager
  - Human Resources Department
  - Digital Solutions
  - 700 Morse Road, Suite 201
  - Columbus, OH 43214
- One (1) copy of the résumé *may* be used for reference by the member during the interview.
- Materials previously submitted to the website will *not* be available at the time of interview.
- No other materials will be allowed (i.e., business cards, thank you notes, etc.) during the remainder of the Interview Skills contest.

### Upload Requirements

| What to Submit at <a href="https://upload.bpa.org">https://upload.bpa.org</a> | Saved File Name(s)                                    | Deadline                                 |
|---|---|--|
| Cover Letter and Résumé as separate PDF files.                                | IS-MemberID-coverletter.pdf<br>IS-MemberID-resume.pdf | April 1, 2025, 5:00 p.m.<br>Eastern Time |

### Method of evaluation

Technical Scoring Rubric  
Interview Scoring Rubric

### Length of event

No more than fifteen (15) minutes for interview  
Finals may be included at state and national levels

### Entries

Each state is allowed three (3) entries

**Judges' comments will be returned digitally through the online judging system at the national level.**

**Materials submitted for technical judging *cannot* be returned and will *not* be available at NLC.**

## (515) Interview Skills

Judge Number \_\_\_\_\_

Member ID \_\_\_\_\_

### Technical Scoring Rubric

|   | Below<br>Average | Average | Good  | Excellent | Points<br>Awarded |
|---|------------------|---------|-------|-----------|-------------------|
| Member submitted the correct information and in the correct format. <ul style="list-style-type: none"> <li>• Cover Letter - PDF format</li> <li>• Résumé - PDF format</li> </ul> <p style="text-align: center;"><i>All points or none are awarded by the technical judge.</i></p> |                  |         |       | 10        |                   |
| <b>Cover Letter (Must follow business letter format in the <i>Style &amp; Reference Manual</i>)</b>   |                  |         |       |           |                   |
| Introduction and addressed correctly  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Skills relevant to position   | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Closing   | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Correct grammar and spelling  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| <b>Résumé</b>   |                  |         |       |           |                   |
| Position applying for listed  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Layout  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Reverse chronological order of work history (all paid and unpaid work experiences)  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| Correct grammar and spelling  | 1-5              | 6-10    | 11-15 | 16-20     |                   |
| <b>TOTAL TECHNICAL POINTS (170 points maximum)</b>  |                  |         |       |           |                   |

## (515) Interview Skills

Judge Number \_\_\_\_\_

Member ID \_\_\_\_\_

### Interview Scoring Rubric

|   | Below Average | Average | Good  | Excellent | Points Awarded |
|---|---------------|---------|-------|-----------|----------------|
| <b>Applicant's Greeting:</b><br>Proper introduction<br>Positive first impression  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>Applicant's Appearance:</b><br>Neat, well-groomed, and appropriately attired   | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>Personality and Poise:</b><br>Positive, courteous, sincere, and confident<br>Good posture, gestures, and eye contact | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>Communication Skills:</b><br>Proper grammar<br>Good pronunciation and enunciation<br>Pleasant voice and tone         | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>Responses:</b><br>Responded with appropriate answers   | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Showed knowledge of potential position  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Indicated knowledge of company  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Volunteered information   | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Demonstrated initiative and enthusiasm  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Asked appropriate questions   | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>Showed evidence of the following skills:</b><br>Required job skills  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Good work habits  |               |         |       |           |                |
| Problem-solving abilities   |               |         |       |           |                |
| <b>Close of Interview:</b><br>Expressed a thank you   | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Concluded interview effectively   |               |         |       |           |                |
| <b>TOTAL INTERVIEW POINTS (240 points maximum)</b>  |               |         |       |           |                |

**TOTAL MAXIMUM POINTS = 410**