# (260) Administrative Support Research Project

#### **Description**

One administrative support topic is selected by the National Center and provided at the beginning of the school year. Members will conduct research on the topic and present findings in a research paper, an oral presentation, and respond to questions from a panel of judges.

### **Eligibility**

Any secondary division student member may enter this event. Each member may submit only one (1) research paper. Members participating in national level competition must be registered for the event prior to submission deadline for technical judging. Members must participate in both parts of the competition to be ranked.

#### **Topic**

Examine how technology has altered the skill set required for administrative support professionals. Identify new competencies that have become essential, such as proficiency in specific software applications, data analysis, digital communication etiquette, and adaptability to evolving technology.

Members who do *not* submit an entry that follows this topic will be *disqualified*.

#### Member must supply

One envelope containing the materials as listed in the specifications section

Notes or note cards for oral presentation (optional)

External speakers (optional)

Projection system (optional)

Digital presentation tools (device and software) (optional)

No Internet access will be provided on-site at NLC; however, members may provide their own access to be used only for their presentation to the judges

Members must bring all supporting devices (e.g., extension cords, power supply, etc.)

Carry-in and setup of equipment must be done solely by the member and must take place within the time allotted

Business Professionals of America assumes no responsibility for hardware/software provided by the member.

Props are NOT allowed in this competition.

No equipment, supplies, or materials other than those specified for an event will be allowed in the testing area.

No previous Business Professionals of America tests and/or sample tests or facsimiles thereof (handwritten, photocopied, or keyed) may be taken into the testing area. <u>Violation of this rule will result in disqualification</u>.

#### **Competencies**

- Demonstrate knowledge and understanding of basic administrative support concepts by exploring and analyzing related issues
- Conduct research using various resources and methods
- Communicate research in a clear and concise manner both orally and in writing
- Analyze and discuss changes in the workplace
- Explore issues affecting the role of administrative support in the workplace
- Discuss findings and respond to questions

- Prepare a research paper using the report format found in the <u>Style & Reference Manual</u>
- Evaluate and make decisions based on research findings

### **Specifications**

- This is a pre-submitted event. See instructions for submissions.
- Submit the research paper and Works Cited in a combined PDF file to <a href="https://upload.bpa.org">https://upload.bpa.org</a> no later than 5:00 p.m. Eastern Time, on April 1, 2024. This is the deadline for the National Leadership Conference. Each Regional or State Conference may have specific deadlines prior to the National deadlines. Please consult the Regional or State Conference Administrator for Regional or State deadlines.
- Members will receive an automated response confirmation at the time of submission.
- Individual confirmation of receipt *cannot* be provided by the National Center.
- Member ID will be required for all submissions.
- No fax or mailed copies will be accepted.
- No exceptions can be made for missed deadlines due to incorrect submission or technical difficulties.
- Multiple submissions *will not* be accepted.
- Materials from non-registered members, those missing Member ID and/or projects received after the deadline *cannot* be accepted.
- No changes can be made to the paper after the date of submission.
- The research paper must follow the Report format located in the <u>Style & Reference Manual</u>. (Note: no title page is required.) Header information on the first page of the report should be as follows: Member ID Number (Sender's ID Number XXXXXXXX), Edna Renick (Recipient's Name), Administrative Support Department (Recipient's Department), and Current Date.
- Length of document is limited to seven (7) double-spaced, single-sided, numbered pages with one-inch margins. The Works Cited page(s) is/are *not* included in the seven pages; however, any graphs, tables, or charts included will be included in the seven-page limit. Judges will *not* read additional pages beyond the seven (7) allowed pages.
- Each research paper must reflect the member's own research, writing, and original thinking.
- Member may use one laptop/notebook computer and projection equipment for presentation. Those who want to use computer/projection equipment for presentation *must* provide their own equipment.
- The research paper must be keyed/word-processed.
- No changes can be made to the paper after the date of submission.
- Each paper must include word-processed Works Cited page which follows the <u>Style andReference Manual</u> format.
- One (1) copy of the completed research paper and Works Cited must be submitted at the time of the presentation at NLC at both the Preliminary and Final Competition.
- Notes or note cards may be used.
- It is the policy of Business Professionals of America to comply with state and federal copyright law. Federal law pertaining to copyright, as contained within the United States Code, is available at <a href="https://www.copyright.gov/title17/title17.pdf">https://www.copyright.gov/title17/title17.pdf</a>. The <a href="https://www.copyright.gov/title17/title17.pdf">Style & Reference Manual</a> contains guidelines for Copyright and Fair Use. Participant(s) will be <a href="https://www.copyright.gov/title17/title17.pdf">disputations of the guidelines</a>.

#### Method of evaluation

Technical Scoring Rubric Presentation Scoring Rubric

### Length of event

No more than three (3) minutes setup time No more than seven (7) minutes presentation time No more than five (5) minutes of judges' questions Finals may be included at state and national levels

#### **Entries**

Each state is allowed three (3) entries

Judges' comments will be returned digitally through the online judging system at the national level.

Materials submitted for technical judging cannot be returned and will not be available at NLC.

# (260) Administrative Support Research Project

Judge Number	Member ID

# **Technical Scoring Rubric**

Member Violated the Copyright and/or Fair Use Guidelines	☐ Yes (Disqualification)	□ No
If yes, please stop scoring and provide	e a brief reason for the disqualification b	elow:
	1 0	
Member followed topic	☐ Yes	☐ No (Disqualification)

Below Average	Average	Good	Excellent	Points Awarded	
Member submitted the correct information and in the correct format.  • Research Paper - PDF format					
All points or none are awarded by the technical judge.					
<b>Document Formatting</b> Word-processed research paper followed the <u>Style &amp; Reference Manual</u>					
Word-processed Works Cited page followed the <u>Style &amp; Reference</u> Manual					
1-5	6-10	11-15	16-20		
1-5	6-10	11-15	16-20		
1-5	6-10	11-15	16-20		
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# **Presentation Scoring Rubric**

<b>Evaluation of Oral Presentation</b>	Below Average	Average	Good	Excellent	Points Awarded	
Opening: Gain attention, states purpose, preview main ideas	1-2	3-5	6-8	9-10		
Content of presentation: material included is relevant and supports main ideas; content is logically presented	1-5	6-10	11-15	16-20		
Effectiveness of presentation: Voice projection, transitions, flow, stage presence, eye contact, etc.	1-5	6-10	11-15	16-20		
Quality of problem solution: accuracy of information, creativity of solution	1-5	6-10	11-15	16-20		
Summary: restatement of purpose and review of main points	1-2	3-5	6-8	9-10		
Answers to judges' questions: answers are accurate and complete	1-5	6-10	11-15	16-20		
All points or none are awarded per item below.						
Setup lasted no longer than three (3) minutes						
Presentation lasted no longer than seven (7) minutes						
Documentation submitted at time of check-in: Research Paper (1 copy) and Works Cited (1 copy)  Must have copies for both preliminaries and finals				10		
TOTAL PRESENTATION POINTS (120 points maximum)						

Props and/or additional items shall not be used as a basis for scoring.

# **TOTAL MAXIMUM POINTS = 270**

# PRESENTATION WILL BE STOPPED AT SEVEN MINUTES